



*Lincoln County Planning Office  
 Post Office Box 329  
 Pioche, Nevada 89043  
 Phone 775 962 5345 Fax 775 962 5347*

**APPLICATION SUBMITTAL DATES FOR L.C. PLANNING DEPARTMENT**

---

<b>July 10, 2008 Meeting</b>	<b>Submittal Date</b>
<b>Zone Changes, Variances, Special Use Permits, Master Plans, Extension of Time, Etc.</b>	<b>June 19, 2008</b>
<b>All Map Applications</b>	<b>May 30, 2008</b>

<b>August 14, 2008 Meeting</b>	<b>Submittal Date</b>
<b>Zone Changes, Variances, Special Use Permits, Master Plans, Extension of Time, Etc.</b>	<b>July 24, 2008</b>
<b>All Map Applications</b>	<b>June 30, 2008</b>

<b>September 11, 2008 Meeting</b>	<b>Submittal Date</b>
<b>Zone Changes, Variances, Special Use Permits, Master Plans, Extension of Time, Etc.</b>	<b>August 21, 2008</b>
<b>All Map Applications</b>	<b>July 31, 2008</b>

<b>October 9, 2008 Meeting</b>	<b>Submittal Date</b>
<b>Zone Changes, Variances, Special Use Permits, Master Plans, Extension of Time, Etc.</b>	<b>September 18, 2008</b>
<b>All Map Applications</b>	<b>August 29, 2008</b>

<b>November 13, 2008 Meeting</b>	<b>Submittal Date</b>
<b>Zone Changes, Variances, Special Use Permits, Master Plans, Extension of Time, Etc.</b>	<b>October 23, 2008</b>
<b>All Map Applications</b>	<b>September 30, 2008</b>

<b>December 11, 2008 Meeting</b>	<b>Submittal Date</b>
<b>Zone Changes, Variances, Special Use Permits, Master Plans, Extension of Time, Etc.</b>	<b>November 20, 2008</b>
<b>All Map Applications</b>	<b>October 30, 2008</b>

**\*\*\*\*\*ALL APPLICATIONS AND MAPS MUST BE SUBMITTED NO LATER THAN 4:30 P.M. IN ORDER TO BE PLACED ON THE AGENDA\*\*\*\*\***