



*Lincoln County Planning Office  
 Post Office Box 329  
 Pioche, Nevada 89043  
 Phone 775 962 5345 Fax 775 962 5347*

**APPLICATION SUBMITTAL DATES FOR L.C. PLANNING DEPARTMENT**

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<b>January 14, 2008 Meeting</b>	<b>Submittal Date</b>
<b>Zone Changes, Variances, Special Use Permits, Master Plans, Extension of Time, Etc.</b>	<b>December 27, 2007</b>
<b>All Map Applications</b>	<b>November 30, 2007</b>

<b>February 11, 2008 Meeting</b>	<b>Submittal Date</b>
<b>Zone Changes, Variances, Special Use Permits, Master Plans, Extension of Time, Etc.</b>	<b>January 24, 2008</b>
<b>All Map Applications</b>	<b>December 31, 2008</b>

<b>March 10, 2008 Meeting</b>	<b>Submittal Date</b>
<b>Zone Changes, Variances, Special Use Permits, Master Plans, Extension of Time, Etc.</b>	<b>February 21, 2008</b>
<b>All Map Applications</b>	<b>January 31, 2008</b>

<b>April 14, 2008 Meeting</b>	<b>Submittal Date</b>
<b>Zone Changes, Variances, Special Use Permits, Master Plans, Extension of Time, Etc.</b>	<b>March 27, 2008</b>
<b>All Map Applications</b>	<b>February 29, 2008</b>

<b>May 12, 2008 Meeting</b>	<b>Submittal Date</b>
<b>Zone Changes, Variances, Special Use Permits, Master Plans, Extension of Time, Etc.</b>	<b>April 24, 2008</b>
<b>All Map Applications</b>	<b>March 31, 2008</b>

<b>June 9, 2008 Meeting</b>	<b>Submittal Date</b>
<b>Zone Changes, Variances, Special Use Permits, Master Plans, Extension of Time, Etc.</b>	<b>May 22, 2008</b>
<b>All Map Applications</b>	<b>April 30, 2008</b>

**\*\*\*\*\*ALL APPLICATIONS AND MAPS MUST BE SUBMITTED NO LATER THAN 4:30 P.M. IN ORDER TO BE PLACED ON THE AGENDA\*\*\*\*\***